

# 2019

Ver. 3 20<sup>th</sup> Aug 2019

## South East Mornington District No.113 Masonic Advancement Program. 2019

South Eastern Masonic Centre (Melway 94 D2)  
270 Hutton Road Keysborough Vic 3173  
**1<sup>st</sup> Tuesday** of each Month. 7.30 p.m.

Frankston and District Masonic Centre (Melway 106 K4)  
2 Baxter Tooradin Road Frankston Vic 3199  
**3<sup>rd</sup> Wednesday** of each Month. 7.30 p.m.

### Meetings:

2019

SEMC Keysborough	FDMC Frankston South	SEMC Keysborough	FDMC Frankston South
Jan 2019 No M.A.P.	Jan. 2019 No M.A.P.	Tue 6 <sup>th</sup> Aug: 1 <sup>st</sup> Deg. Wed 21 <sup>st</sup> Aug: 3 <sup>rd</sup> Deg.	Wed 21 <sup>st</sup> Aug: M.A.P. relocated to SEMC 7-30pm
Tue 5 <sup>th</sup> Feb: 1 <sup>st</sup> Deg Wed 20 <sup>th</sup> Feb: 3 <sup>rd</sup> Deg	Wed 20 <sup>th</sup> Feb: 3 <sup>rd</sup> Deg Changed to SEMC 7-30pm	Tue 3 <sup>rd</sup> Sept: 2 <sup>nd</sup> Deg. Wed 18 <sup>th</sup> Sept: 1 <sup>st</sup> Deg.	Wed 18 <sup>th</sup> Sept M.A.P. Changed to SEMC 6-00pm
Tue 5 <sup>th</sup> Mar: 2 <sup>nd</sup> Deg Wed 20 <sup>th</sup> Mar: 1 <sup>st</sup> Deg	Wed 20 <sup>th</sup> Mar: 1 <sup>st</sup> Deg Changed to SEMC 6-00pm	Tue 1 <sup>st</sup> Oct: 3 <sup>rd</sup> Deg.	Wed 16 <sup>th</sup> Oct: 2 <sup>nd</sup> Deg.
Tue 2 <sup>nd</sup> Apr: 3 <sup>rd</sup> Deg	Wed 17 <sup>th</sup> Apr: 2 <sup>nd</sup> Deg	Nov: 2019 No M.A.P.	Wed 20 <sup>th</sup> Nov : 1 <sup>st</sup> Deg.
Tue 7 <sup>th</sup> May: 1 <sup>st</sup> Deg	Wed 15 <sup>th</sup> May: 3 <sup>rd</sup> Deg	Tue 3 <sup>rd</sup> Dec: 2 <sup>nd</sup> Deg.	Dec: 2019 No M.A.P
Tue 4 <sup>th</sup> June: 2 <sup>nd</sup> Deg Wed 19 <sup>th</sup> June: 1 <sup>st</sup> Deg	Wed 19 <sup>th</sup> June: M.A.P. Changed to SEMC 6-00pm	Jan: 2020 No M.A.P.	Jan: 2020 No M.A.P.
Tue 2 <sup>nd</sup> July: 3 <sup>rd</sup> Deg	Wed 17 <sup>th</sup> July: 2 <sup>nd</sup> Deg	Tue 4 <sup>th</sup> Feb: 1 <sup>st</sup> Deg.	Wed 19 <sup>th</sup> Feb: 3 <sup>rd</sup> Deg.

**To assist with arrangements and catering, please advise in THE WEEK before the meeting, the names of candidates attending plus the number of their lodge members who will be supporting them.**

**\*\*\*\* If I am not notified of any attendees for a meeting by 7.00 p.m. on the Monday prior to the meeting, the meeting may be cancelled. I can not ask Presenters to give up their time for what could turn out to be a non-event!**

Note: 5th Nov 2019 – Cup Day. No Advancement Module.

Bookings Coordinator: WBro Wayne Mills PGStdB

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